

### FROM SUPERINTENDENT DR. MYERS

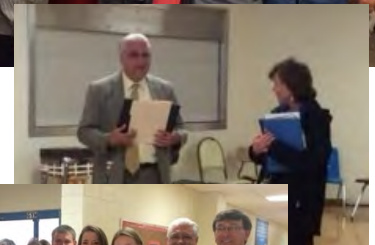
Superintendent Update: October 31, 2014

Quote for the week: “We could never learn to be brave and patient, if there were only joy in the world.”—Helen Keller

Heart Awards:

On Wednesday we celebrated the Heart Awards. Carol Uhlenberg, custodian at the high school received the Big Heart Award and Tracy Myers, speech pathologist was awarded the Teacher’s Heart Award. Carol was at Pinkston before moving back to the high school. It was said many times “she always has a smile and loves the kids” and how hard of a worker she is with such a great attitude.

Tracy Myers works at several campuses, it was said that she is very kind and considerate; she has a pleasant demeanor and is a “class act” is extremely dedicated and hard working. These two women are both so deserving of the Heart Awards.



State Volleyball Tournament:

We hosted the 6A State Tournament in Volleyball. Our crowds were spectacular and of course, the Boom Squad made us proud as they supported their classmates in the tournament. Thanks to Coach Wood, Coach Lindsey Leonard and our super volleyball team for a fun and exciting season! Great job of hosting the tournament! Thanks to our parents and volunteers for their outstanding hospitality to our visitors.

VOLUME 1, ISSUE 11

OCTOBER 31, 2014



Special dates of interest:

- \* Lunch Board Meeting November 5th at Guy Berry
- \* Regular Board Meeting November 20th

### Junior High Football:

Congratulations to the 9<sup>th</sup> grade Junior Bomber Football team for their undefeated season. With their 36-8 victory over the Clinton Yellowjackets they ran their record for the season to 9-0. One interesting fact from the season is that Junior High head coach Bryan Mattox played on the last MHJH team to go undefeated in 1999. It was exciting for players, coaches, and parents to see Clinton's visitor section overflowing with Mountain Home fans who drove down for the game.

### Foundation Award:

The MH Education Foundation has been selected for the Innovative Community Development Program Award which was presented on Thursday, October 30 at the University of Central Arkansas. The Mountain Home Education Foundation was instrumental



in giving support to 47 students from MHHS Career Academies for their entry in the ASUMH Technical Center. These students are receiving college credit in Career & Technical Education and much credit goes to MH Education Foundation for helping our school get started on this very

important partnership. Committed to Excellence in Education...Every Student-Every Time!

Have a great weekend.

Lonnie

# Mountain Home Junior High

The MHJH Photography Club went on a “photo walk” during their October 22 meeting. The students have been learning about using good composition techniques and varying their perspective by getting down low or up high to take the photos.









# ROTC AWARDS



**Cadet D'an Wallace receives a meritorious promotion and the Cadet Achievement Ribbon for her selection as Cadet of the Month for September. She was selected from a field of 140 cadets because of her positive attitude, exemplary citizenship in all classes, and extracurricular activity in the school play "Aladdin".**



**Cadet Gracie Patterson is receiving her promotion to Cadet Seaman Apprentice after completing all advancement requirements. Gracie will also be leading the Junior High Color Guard for the Hot Springs Drill meet in November.**





Corresponding to the Cross Curricular Unit, **The Road Not Taken**, Mrs. Hickey's eighth graders presented their timeline projects, **"The Road I've taken"**.







# The Road I've Taken: (Luke Kause)

**2000 BORN** 1 day old

**2001** 9 Mos Old I can walk  
I can say Aaaaan

**2002** made 1st airplane

**2003** Got my 1st pet (dog)

**2004** Mastered Walking - Learning to talk

**2005** learned to swim

**2006** "Kindergarten" first year of school

**2007** Got 1st cellphone

**2008** Started playing basketball

**2009** Moved to the Philippines

**2010** My passion for sports was discovered

**2011** Experienced the Cal High State Series

**2012** Learned my name: "Finger's Bell"

**2014** Learned to drive

**THE ROAD I'VE TAKEN**

EMMA JON



# Pep Rally!

## Go Bombers!



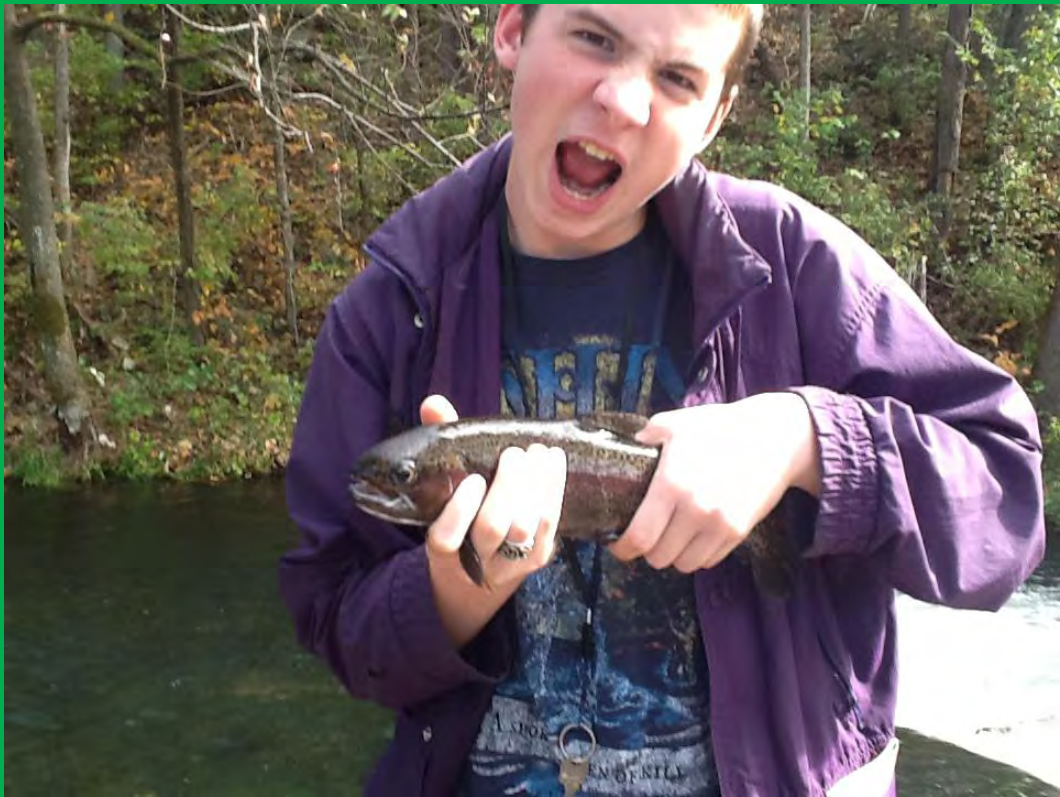




# Tell us those fish stories, Mr. Preis!









Kathy Lawrence's 8<sup>th</sup> grade FACS students made chocolate chip cookies. Eighth grade students were given the opportunity for the first time this year to take Family and Consumer Science for high school credit. Great teamwork, guys!





In an integrated Math and Physical Education project, students were asked to determine how many “pickleball” courts would fit in the gym that utilizes the maximum square footage.









**Junior High EAST students brainstormed on a project, with EAST High School Facilitator Ms. Meissner.**









Check out Aladdin November 1, 3, 4, and 6 at Dunbar Auditorium. *Photos below are courtesy of the Baxter Bulletin.*





**Coach Philip Taylor shared information about his book he has written, entitled No More Dancing Chickens, available through Amazon**



**Kallie Copeland "Dressed for Success" for Red Ribbon week**



# MHJH TEACHERS IN WASHINGTON DC AT NCAC





Mrs. Beaver's science classes conducted a **Population Density Lab** to determine if the size of the area studied affected the outcomes of estimation.





# Pinkston Middle School



Week ending 10.31.14

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**Congratulations to the following students who made All-Region Choir!! Jesse Light (Baritone) 14<sup>th</sup> Chair, Lindsay Freeland (Alto) 22<sup>nd</sup> Chair, and Hudson Pace (Tenor) 26<sup>th</sup> Chair...Pinkston is so PROUD of YOU!**

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## Science

### Cell Analogy Projects

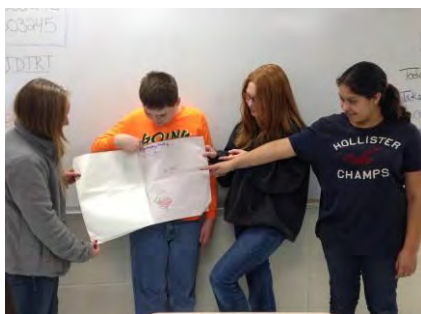
Students in Mrs. Majors science class created cell analogies. Students were creative in their thinking connecting everyday places or objects to the cell and the functions of the cell.



Charlie, Ashlynn, Grace, and Kennedy Cell Analogy: Volleyball court represents the cell.



Abby, Ava, Allie, and Gracie: Volleyball court represents a cell.



Abby, Kyle, Cana, and Bry: Library Book represents a cell.



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## PLEASE JOIN IN THE PINKSTON MIDDLE SCHOOL FOOD DRIVE!!!

Beginning November 3rd THRU November 14<sup>th</sup>, show your helpful spirit to help families in need this Thanksgiving and bring canned food, food bins will be placed soon in designated locations.

**THIS IS A STATE WIDE CONTEST TO SEE WHICH SCHOOL CAN WIN BY DONATING THE MOST "POUNDS" IN FOOD.**

1<sup>ST</sup> PLACE IS \$1500

2<sup>ND</sup> PLACE IS \$1000

3<sup>RD</sup> PLACE IS \$500.

GET INVOLVED AND HELP OTHERS! UNITE TOGETHER AND WIN! For more info contact Keith Newsom.

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## Red Ribbon Week!



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# Pinkston Middle PINK OUT



# 50's Day

*Pinkston Middle School Choirs*



Presents:

## 50's Day


A GROUNDBREAKING NEW SHOW THAT INCLUDES SUCH SONGS AS:

- Tutti Frutti*  
Little Richard
- Earth Angel*  
The Penguins
- We Go Together*  
Grease, the musical
- La Vie en Rose*  
Edith Piaf
- Swingin' Sam*




PINKSTON MIDDLE SCHOOL  
Proudly Presents

## 50's Day



Friday, October 31, 2014  
Pinkston Gymnasium

### 7<sup>th</sup> Grade Band Concert

Rachel Bryant, Director

<i>Rock Around The Clock</i> .....	<i>Eric Osterling</i>
<i>Rockin' Robin</i> .....	<i>Gerald Gebesky</i>
<i>At The Top</i> .....	<i>John Moss</i>
<i>Louie, Louie</i> .....	<i>Johnnie Vinson</i>
<i>Shake, Rattle And Roll</i> .....	<i>Michael Sweeney</i>

Our 50's Day Celebration is the kick off event for an interdisciplinary unit that is centered on the novel *Roller Coaster*. Students will soon begin reading the novel in Language Arts.







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Pinkston Teachers' Classwork Training





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# Y is for Yearbook!

**SPECIAL OFFER ENDS SOON! Buy a Personalize It package and get up to 4 icons FREE until October 31<sup>st</sup>!! Order forms will be available at the main office.**

**We do not order extra books at Pinkston.**

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 **Pinkston**  **Box Tops News** 

-----**3D CHALLENGE**-----

Winners will be announced SOON. The top 3 winners will get a partial day out of school to go to the Baxter County Public Library and learn to use the 3D printer. You will have lunch provided by Blackbird Cafe AND you will get to pick a 3D item of your very own. Remember to trim your box tops, make sure they aren't expired and turn them in to the drop boxes located on top of the library book drops or to the Library. Remember to put your name on them and your advisory teacher to be counted!

This month General Mills is offering \$1.00 off coupons for 14 different products. You can follow this link to print all your savings and don't forget to clip your tops.

[http://www.boxtops4education.com/coupons?nicam2=Email&nichn2=Other&niseg2=BTFE&nicreatID2=BTFECoord\\_09\\_18\\_2014](http://www.boxtops4education.com/coupons?nicam2=Email&nichn2=Other&niseg2=BTFE&nicreatID2=BTFECoord_09_18_2014)

Pinkston also collects Campbell soup and Best Choice labels so please send in those labels and it will help us earn incentives and equipment for Pinkston!



**Pinkston Middle School @Pinkstonmiddle**

**EAST at Pinkston @AdunavanEast**

**7<sup>th</sup> Grade Promise @deniselauerman**

**DARE @campfield10**

**Pinkston Media Center @pmslibrary12**

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Upcoming Pinkston Middle School Events

October 27-31 - Red Ribbon Week

October 31 - 50's Day

November 20 - Make Up Picture Day

November 24-28 - Thanksgiving Break

# Mountain Home Kindergarten

Officer Helmet brought Bomber, the drug dog, over this week and to meet our students. Officer Helmet talked about how Bomber is trained to find drugs and showed the students how he does that. Each child got to meet Bomber and several asked questions.







# Nelson-Wilks-Herron Newsletter



Leah Cotter, Principal

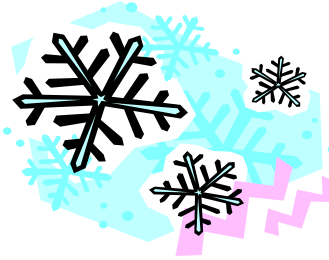
Monday November 3, 2014

Rita Persons, Asst. Principal

## **-THE BIG CHILL- Hoping for a snow day**

**Where:** Dunbar Auditorium

**When:** December 4th.



**5:30**

**6:30**

**7:30**

Hoffman

Nunley

Bentley

Barnes

Corp

R. Stone

Bell

McCord

Hardin

Kidd

Edwards

Wedgeworth

Kressin

Volkman

The program t-shirt will be blue short-sleeved with "Nelson-Wilks-Herron" printed on the front. Please return all forms with \$5.75 to your child's homeroom teacher **by November 7th (Fri.)**. Please make checks Payable to "Nelson-Wilks-Herron."

## **ALL FOR BOOKS**

Nelson-Wilks-Herron Library is raising money for new chapter books.

Bring your **change** to your classroom from November 3rd - 14th.

The winning class from each grade will win a party on December 19th!

## **BOOK FAIR!!!! NOVEMBER 10th-14th**

**When:** Mon.-Fri. 8:00 a.m. - 3:00 p.m.

**Where:** Nelson-Wilks-Herron Library



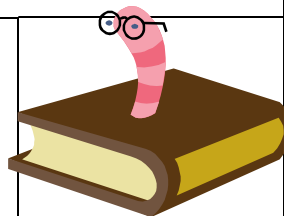
## **THE SWEET SPOT**

CELEBRATES GREAT GRADES!

**TAKE A AND B REPORT CARDS IN FOR 10% OFF. TAKE STRAIGHT A'S IN AND GET A FREE 1/8 LB OF CAN-**

## **Handbook Reminders**

- Due to safety concerns, party invitations are not to be handed out at school.
- The office and/or teachers cannot provide parents with names, addresses or phone numbers of students.
- Gift items are to be delivered to the school only after 2:00 p.m. on school days.
- Due to safety concerns, balloons are not permitted on the school bus.



## **Grandparent Family Event**

Grandparents and grandfriends, Come and join us for refreshments and shopping!

**When:** November 13th 4-6 P.m.

**Where:** Nelson-wilks-herron library (in conjunction with the book fair).

PLEASE SEE BACK ALSO!

## Important Dates

Nov. 6th.....NWH Fall Festival  
Nov. 6th.....ACSIP Meeting for Parents  
Nov. 10th-14th.....Book Fair  
Nov. 24th-25th.....Teacher In-Service (No School for Students)  
Nov. 26th-28th.....Thanksgiving Break (No School)



### PARENT REMINDERS

- Students who bring their lunch and want to buy a milk must bring 35 cents or they can charge the 35 cents to their account if they do not have an overdue balance. **HOWEVER**, if a student has an outstanding balance on their lunch account and/or they qualify for free/reduce lunches, they **WILL NOT BE ABLE TO** charge a milk to their account.
- Classroom snacks or food provided by parents **must be prepared by facilities that have been approved by official state health inspectors and must not be a Food of Minimal Nutritional Value.**

## INFORMATION UPDATE?

If any changes have been made to your child's personal information (address, phone number, & etc.) please send a not to the NWH office.

## FALL FESTIVAL

Date: Thursday, November 6th

Time: 5:30-7:30 p.m.

This is a great opportunity for family fun. Activities include assorted games (Plinko, Bingo, Ring Toss etc.), face painting, silent auction, and 50/50. Tickets will be sold for \$.25 each. Games will vary in ticket cost. Refreshments will be available (pizza, popcorn, freeze pops and water). Each item will cost 4 tickets = \$1 each. The money raised will go to help purchase new playground equipment and refurbish some existing pieces.

### ACSIP MEETING

Prior to Fall Festival, NWH will host a parent meeting in the NWH Cafeteria from **5:00 - 5:30** to share information about our school.

# NELSON-WILKS-HERRON

## Bridge Projects



Mrs. McCord & Mrs. Corp's 2<sup>nd</sup> grade classes researched bridges and then chose a bridge to build. Looks like we might have some future engineers!



## Mrs. Kressin's Pumpkin Patch

Students in Mrs. Kressin's class took home a family pumpkin project. They took the project home and created a pumpkin for Mrs. Kressin's pumpkin patch. They also studied the lifecycles of pumpkins in class.



## Pumpkin Craving Fun!

Mrs. Tiffany Stone's class craved pumpkins this week.....





## Bucket Fillers!

We Are Being Bucket Fillers!

Do you know how to fill someone's bucket? Be a bucket filler by saying and doing kind things that will make a friend or someone feel special for something they have done or achieved, or maybe just say thank you for a simple act of kindness!

Our students at NWH are working on being bucket fillers! They have been listening to stories and working on lessons in their counseling classes with Mrs. Debbie Sabo and Mrs. Sharla Patrick, and



working on creating posters of buckets in art with Mrs. Melissa Green. Each class filled a bucket with their own commitments posted on stars and hearts of how everyone can be kind to each other.





## HACKLER STUDENTS UNITE AGAINST BULLYING

Many students from surrounding schools spelled out the word unity to show support against bullying. Hackler students formed "Y!" to spell out Unity!, under the direction of DARE Officer Danielle Campfield.



Thank you Sheriff John Montgomery and  
Benny Magness for the FLY over!



# Every Student Every Time

Four Hackler Intermediate School teachers are taking part in the Arkansas Co-Teaching Project sponsored by the Arkansas Department of Education. Patti Budolfson (5<sup>th</sup> grade literacy), Patti Osburne (5<sup>th</sup> grade special education), Michelle Clark (4<sup>th</sup> grade science/social studies) and Vedeana Polm (4<sup>th</sup> grade special education) are teaming up this year to provide support to special education students in the general education setting. Each team co-teaches one class a day together joining their talents and strengths to provide the best education possible to all the kids in their class. The two teams of teachers plan, teach, and assess their students together. The teachers, along with Mrs. Cassy Barnhill, Hackler assistant principal, have made a yearlong commitment to receive training in the co-teaching model. The three phase training includes building a leadership team that is in charge of implementing and planning and the co-taught model at Hackler; a foundational and hands-on training for the co-teaching partnerships; and follow up support with on-site coaching from the Arkansas Co-Teaching Project staff. Mrs. Barnhill states that “co-teaching is a great method to help kids with learning difficulties have success in regular education classroom and Pinkston Middle School is participating with us in the same project so it will be a seamless transition when our kids move up to 6<sup>th</sup> and 7<sup>th</sup> grade. We are very excited about our co-teaching project this year.”



Pictured are:

Michelle Clarke, Vedeana Polm, Patti Budolfson,  
Patricia Osburne, Cassy Barnhill



# Hackler Intermediate Celebrates Red Ribbon Week

The National Family Partnership organized the first Nationwide Red Ribbon Campaign. NFP provides drug awareness by sponsoring the annual National Red Ribbon Celebration. Since its beginning in 1985, the Red Ribbon has touched the lives of millions of people around the world. In response to the murder of DEA Agent Enrique Camarena, angered parents and youth in communities across the country began wearing Red Ribbons as a symbol of their commitment to raise awareness of the killing and destruction cause by drugs in America. Taken from Red Ribbon website.

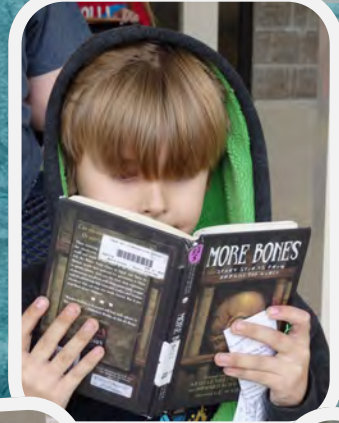


**DRESS UP SHOW YOUR SPIRIT FOR DRUG FREE**

**Wednesday- Strength in numbers (twin/matching)**



# Thursday- Red ribbon read in. (Wear red)



It has been an AWESOME week at Hackler!



# Hackler Intermediate School Newsletter

965 West Road, Mtn. Home, AR 72653 ~ Phone 425-1288 / Fax 425-1290

Principal: **Sondra Monger**

Mrs. Sondra Monger, Principal  
Mrs. Cassy Barnhill, Assistant Principal  
Mr. Kevin Roach, Assistant Principal



Mrs. Kristyn Goodwin - Counselor  
Ms. Mary Beth Wyatt - Counselor

Date: 10/30/2014

## Around Our School

- **Wear your Halloween costume on October 31<sup>st</sup> as a part of Red Ribbon Week. NO blood, guts, gore, face paint, or hair color.**
- **Please read the back of this newsletter regarding tardiness. The tardy bell rings at 8:00. If your child is late, come into the office and fill out a tardy form before the student goes to class.**

### Notes from Nurse Wendy

I have seen an increase in the number of student's with head lice this year. Please check your child's hair often and remind them not to share jackets, hair bows, etc. Also remind them not lay their heads on one another and to wear ear buds during computer lab instead of head phones if possible. Thank you for your support 😊 Please call Nurse Wendy with any questions or concerns.

### **Hackler T-Shirt Order Form**

We are so excited to be ordering Hackler t-shirts again this year! Last day to order will be Friday, October 31st. This year's shirts will be a red short sleeve t-shirt and the cost will be \$12.

**Student Name:** \_\_\_\_\_ **Homeroom Teacher:** \_\_\_\_\_

**Make checks payable to: Hackler Intermediate School**

**Shirt Size:**

**YS YM YL YXL AS AM AL AXL**

**FRONT:**

Hackler Intermediate School

**BACK:**

Wherever you fly,  
you'll top all the rest.

Wherever you go,  
you'll be the best of the best!



# Hackler Intermediate School

Mrs. Sondra Monger  
Principal  
Mrs. Cassy Barnhill  
Assistant Principal  
Mr. Kevin Roach  
Assistant Principal

965 West Road  
Mountain Home, AR 72653  
Phone 870-425-1288  
Fax 870-425-1290

Mrs. Kristyn Goodwin  
Counselor  
Ms. Mary Beth Wyatt  
Counselor

"Children want the same things we want:  
To laugh, to be challenged, to be entertained, and delighted."  
— Dr. Seuss

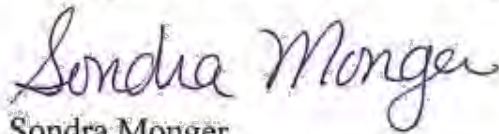
Dear Hackler Parents,

Beginning 2<sup>nd</sup> quarter we will be following the Hackler handbook in regards to tardies. If you will refer to the handbook on page 30 you will find the tardy policy. It states,

<p>A. Excessive Late Arrivals or Early Departures per Semester (Late arrivals and early departure consequences are SEPARATE)</p> <p>Tardies will also count against perfect attendance.</p>	<ul style="list-style-type: none"><li>1 – Warning</li><li>2 – Warning</li><li>3 – Warning</li><li>4 – Parents contacted by phone, email, US Mail</li><li>5 – Recess detention, parent contact</li><li>6 – Parent Teacher face to face conference</li><li>7 – Late School, parent contact</li><li>8 – ISS, parent contact</li><li>9 – JO, parent contact</li></ul>
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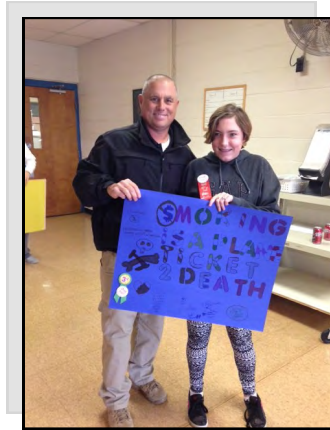
Our first bell rings at 7:30 for parents and buses to begin dropping off students at Hackler. At 7:50 students go to their homerooms. At 8:00 the tardy bell rings and any student not in the classroom will be required to get a tardy note from the front office. If you deliver your child to school after 8:00am, please bring your child into the front office to sign your child in. Also, as a reminder, am and pm tardies DO count against perfect attendance.

Thank you in advance for ensuring your child is at Hackler before 8:00am each day.

  
Sondra Monger

## GBCCA WINNERS ELKS RED RIBBON WEEK CONTESTS

Students are pictured below with SRO Eddie Helmert  
We appreciate the work Officer Helmert does with our students on a daily basis  
at Guy Berry College & Career Academy

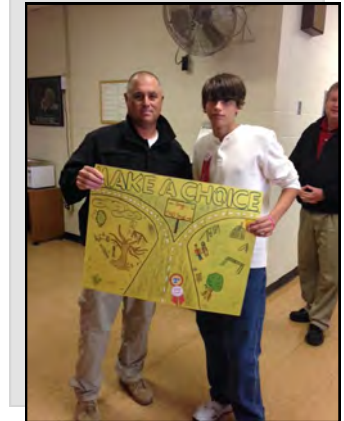


Poster Contest—3rd Place

Hope Kornegay

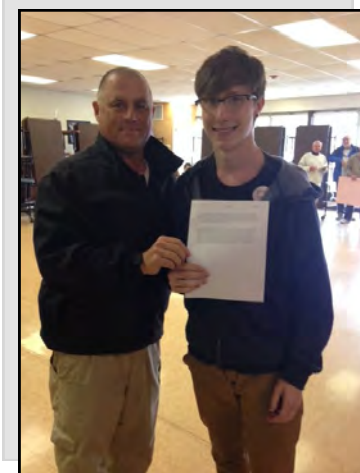


Poster Contest—1st Place  
Tyler Smeenk



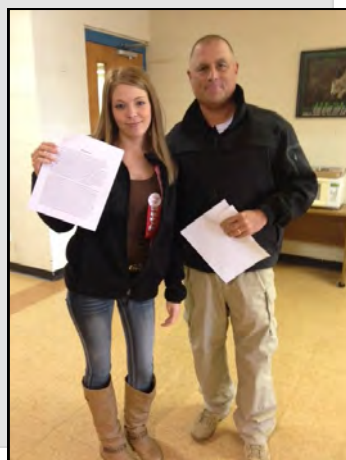
Poster Contest—2nd Place

Cody Hicks



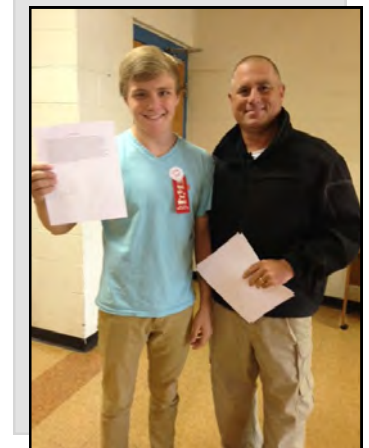
Essay contest—1st Place

Collin Totty



Essay Contest—2nd Place

Allie Garrison



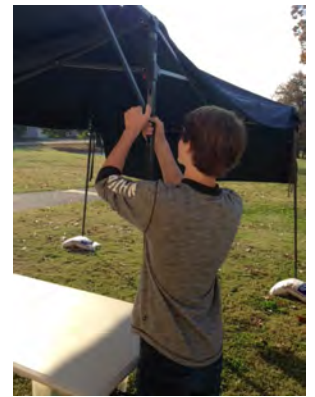
Essay Contest—3rd Place

Justin Watson



# A BIG THANK YOU TO THE ELKS

**FOR PROVIDING THE AWESOME  
COOKOUT FOR OUR GBCCA STUDENTS**



**WE APPRECIATE WHAT YOU DO  
FOR OUR STUDENTS!**

Oct. 31, 2014

# MHHS CAREER ACADEMIES

## Author Teams with MHHS English Class



In connection with lessons on magical realism and their Latin and Central American unit, students in Mrs. Camp's English class have teamed up with author, Jay Archer David, to write endings to his new, unfinished novella, *The Last Penitente*. In groups of four to five students, they are using Google Docs, so they can work simultaneously or at different times both at school and home. David is planning to join the students' documents and make suggestions to help them with their creative process. David wrote the novel, *Road Signs*, which has received rave reviews. Learn more about the author at <http://www.jayarcherdavid.com/> and see some reviews at [http://road-signs.org/1\\_17\\_Book-Reviews.html](http://road-signs.org/1_17_Book-Reviews.html).



# Physical Therapist Visits Human A & P Class



Melisa Hinson, Physical Therapist with Baxter Regional Hospital Acute Care Unit, visited with Dr. Karla Bouck's Human Anatomy and Physiology Course (HAP). She demonstrated how bones, muscles, nerves, and joints interact to create the normal movements that we take for granted. We assessed grip strength, measured normal range of motion for joints, and analyzed balance. Students were touched by her stories about working with the critically injured. We learned that teaching someone to smile again is as important as learning to walk after an accident. Ms. Hinson is an amazing role model for our students in the medical career path. HAP is offered as a concurrent college class at ASUMH.

# MHHS Career Academies are Represented at the NCAC National Conference in Virginia



Dana Brown, Principal at MHHS, presents at the National Career Academy Coalition National Convention.



CAB Academy Leader Tom Chentnik, Principal Dana Brown, Academy Coordinator Brigitte Shipman, and ACME Academy Leader Dell Leonard had the opportunity to visit sites throughout the nations capitol following their participation in the NCAC presentations at Arlington, Virginia.





October 27- 31

**DRESS UP SHOW YOUR SPIRIT FOR DRUG FREE**

**Monday-** Wild about being drug free, wear **CRAZY HAIR**.

**Tuesday-** Give drugs the boot

**Wednesday-** Strength in numbers (**twin/matching**)

**Thursday-** RED ribbon day/ PINK out (breast cancer)

**Friday-** 7<sup>th</sup> grade 50's day or put a cap on drugs wear a hat



# Mtn. Home High School



**Color** Your Future with FBLA  
**Step up to the Challenge 5K**

*Saturday, November 15, 2014*

**Mtn. Home High School at the BOMBER**

**Early Bird Registration Due by October 30, 2014 \$30.00 (Includes a t-shirt day of race)**

**Check-In and On-Site Registration Begins At 7:00 a.m.**

**5K Starts at 8:00 a.m.**

**Colors will be every ½ mile and at the finish line.**

**On-Site Registration \$35.00 (T-Shirts available while supplies last the day of the race.)**

**Checks made payable to: MHHS FBLA**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Sex: M F Date of Birth: \_\_\_\_\_ Age : \_\_\_\_\_

Shirt Size (Adult): XS S M L XL XXL Shirt Size (Youth): XS S M L XL

Please send completed registration form, along with cash, or check made payable to MHHS FBLA to:

MHHS FBLA  
500 Bomber Blvd  
Mtn. Home, AR 72653

Please contact MHHS FBLA at [fblamhhs@gmail.com](mailto:fblamhhs@gmail.com) for any questions

## **Release (Please read and sign below)**

I, \_\_\_\_\_, (and/or as a parent, and/or guardian of the named minor) for and in consideration of acceptance of this entry in the aforementioned event, do hereby release, remise, waive, and forever discharge the Sponsors and any and all other supporting groups of this said running/walking event, together with all of their officers, agents, officials, and employees from any and all liability, claims, demands, actions, or cause of action whatsoever arising out of, or related to any injury, illness, loss, or damage, including death, relating to participation in the aforesaid event. I further state I am in proper physical condition to participate in this event.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature if under 18 years: \_\_\_\_\_ Date: \_\_\_\_\_

**Northcentral Arkansas Education Service Cooperative**

**[www.naesc.k12.ar.us](http://www.naesc.k12.ar.us)**

**NOVEMBER 2014 UPCOMING EVENTS**

Please register for these events at [www.escweb.net/ar\\_esc/](http://www.escweb.net/ar_esc/) (SESSION ID # in ESC Works)

- 11/03/2014: NAESC The Very Basics: School-Based Identification of Dyslexia in Arkansas: Level II: Dyslexia Evaluation – Vicki King – 8:30 – 3:30 – NAESC (234372)
- 11/04/2014: NAESC E.L.L.A. Year One – Day 4 Make-Up – Sharon Walker – 8:30-3:30 – NAESC
- 11/06/2014: NAESC TESS/Bloomboard Work Session – Jim Johnson – 8:30 – 3:30 – NAESC (234491)
- 11/06/2014: NAESC Child Nutrition – CIV – 1:00 – 4:00 - NAESC (230036)
- 11/06/2014: APSRC Grant Application Webinar – 1:00PM – Contact is Alan Sherrell - NAESC
- 11/07/2014: NAESC TESS/Bloomboard Work Session – Jim Johnson – 8:30 – 3:30 – NAESC (234491)
- 11/10/2014: NAESC Scoliosis Screening Certification for School Nurses – Cindy Schaefering-8:30-12:00 NAESC (235490)
- 11/10/2014: NAESC Obesity Prevention and Education for School Nurses– Cindy Schaefering 1:00–3:30 NAESC (235491)
- 11/12/2014: NAESC Comprehensive Literacy Coach Mentoring – Sharon Walker – 8:30-3:30 – UACCB (235682)
- 11/13 & 14 /14: NAESC CGI Year One Group Two – S. Hogg & A. Gray – 8:30 – 3:30 – Mtn. Home Nelson Wilkes Herron
- 11/26-28/2014: NAESC Closed for Thanksgiving Holiday



In an effort to keep Arkansas Educators more informed of the latest Common Core State Standards (CCSS) and Partnership for Assessment of Readiness for College and Careers (PARCC) teacher resources as they are released, the Arkansas Department of Education (ADE) Division of Learning Services is maintaining a short list of recently released/updated teacher resources on its webpage.

<http://www.arkansased.org/divisions/learning-services> (shortened link: <http://goo.gl/2YXiXs>)

This resource list will be updated regularly. Any suggestions or recommendations for excellent resources that should be included in this list may be emailed to

[ADE.candi@arkansas.gov](mailto:ADE.candi@arkansas.gov)<<mailto:ADE.candi@arkansas.gov>>.

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All CCSS listserv messages have been and will continue to be archived within the CCSS section of <http://www.arkansased.org><<http://www.arkansased.org>> at <http://www.arkansased.org/divisions/learning-services/common-core-state-standards/ccss-announcements>.

Please share this information with others who might be interested. Thank you for serving the students of Arkansas.

Want to be added to the ADE CCSS ListServ? If so, please send your name, e-mail address, and district name to [ADE.candi@arkansas.gov](mailto:ADE.candi@arkansas.gov)<<mailto:ADE.candi@arkansas.gov>>.

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## NEWS RELEASE

Ascent Children's Health Services will be hosting a Fall Festival fundraiser for the Special Olympics. The event is open to the Mountain Home and surrounding community at no charge and only donations will be accepted with 100% of the donations going to the Special Olympics program.

The event will include the following activities:

- Bouncy Castle
- Petting Zoo
- Pony Rides
- Face Painting
- Games with Prizes
- Photo Booth
- Food and Refreshments
- Pumpkin Patch

The event will be on November 8<sup>th</sup>, 2014 from 11:00am-2:00pm at the Ascent Children's Health Services Facility located on 18 CR 458 off 201 North just past the Baxter Lab on the left in Mountain Home.

If you have any questions regarding the event or any of the activities please call (870) 425-5252

Thank you,

Nick Arnold  
Clinic Director  
Ascent Children's Health Services

18 CR 458  
Mountain Home, AR 72653

Phone: 870-425-5252  
Fax: 870-425-5254